



7/ Reg for
Persons

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barkalow et al.
Appl. No.: 10/036,681
Filed: November 8, 2001
Title: "PULLULAN FREE EDIBLE FILM COMPOSITIONS AND METHODS OF
MAKING THE SAME"
Art Unit: 1615
Conf. No. 4991
Examiner: H. Sheikh
Docket No.: 112703-198

Be
3-28-03

Commissioner for Patents
Washington, DC 20231

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AMENDMENT AFTER FINAL

Sir:

Please enter the following Amendment After Final in the above-identified patent application.

A 8/1600

AMENDMENT TRANSMITTAL LETTER (Large Entity)		Docket No.
Applicant(s): Barkalow et al.		112703-198

Serial No. 10/036,681	Filing Date November 8, 2001	Examiner H. Sheik	Group Art Unit 1615
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Invention: **PULLULAN FREE EDIBLE FILM COMPOSITIONS AND METHODS OF MAKING THE SAME**



TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24 -	24 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **02-1818**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: March 17, 2003

Signature

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I certify that this document and fee is being deposited on March 17, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20237.
Signature of Person Mailing Correspondence
Robert J. Buccieri
Typed or Printed Name of Person Mailing Correspondence

CC: